Language Evolution in the Lab: from models to experiments in evolutionary linguistics

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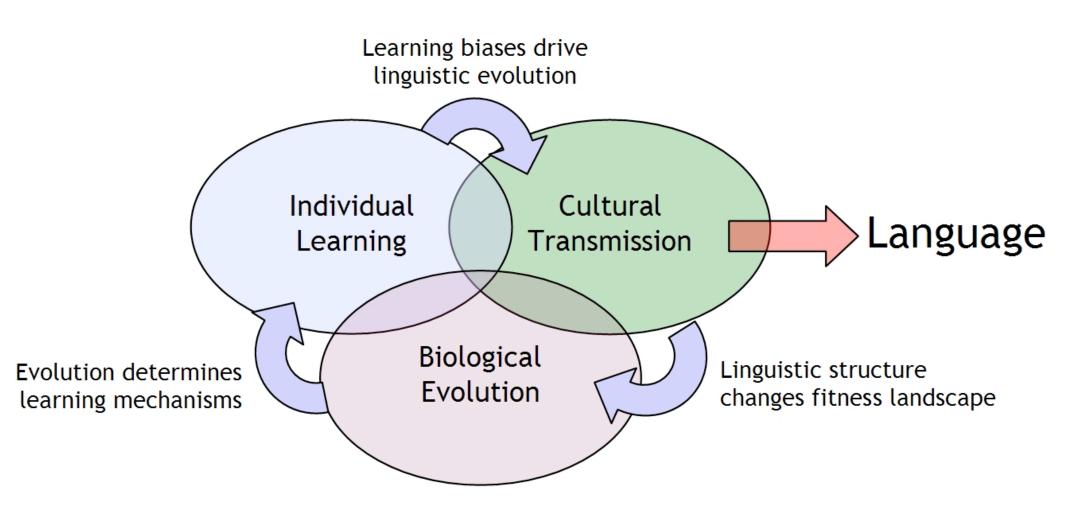
The evolutionary approach to language

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The evolutionary approach to language

- Language is (almost) unique in nature
- It involves three complex adaptive systems:
 - Biological evolution
 - Individual learning
 - Cultural transmission
- Language arises from the interaction of these three



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- Evolutionary linguistics rests on the premise:
 - to understand why language is the way it is, we need to understand these adaptive processes and their interaction
- But how do we do this?
- One approach: build models
 - explore the adaptive processes in miniature,
 and then apply what we learn to the real thing

This talk

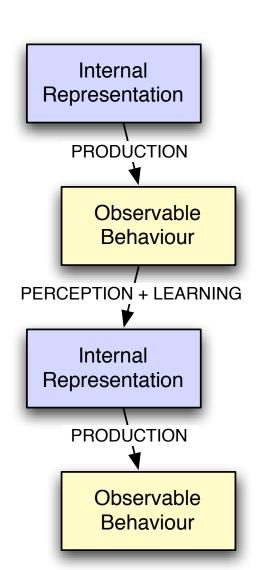
- I'm going to focus on cultural transmission
 - mainly because its importance has been underemphasised in traditional evolutionary approaches
- I want to show that you can study this in the lab
 - New experimental methodologies inspired by earlier computational models
- Ultimately this gives us a new perspective on the biological prerequisites for human language

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 - Multi-agent modelling techniques applied to cultural evolution
 - Embed simple models of learners in a dynamic population and an "environment" about which they try to communicate
 - Agents learn to communicate by observing others, who themselves learned the same way (cf. broken telephone)



Key insight: transmission bottlenecks

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 - If a learner is given imperfect information about the language, e.g. noise, processing constraints, or simply not hearing all the data (cf. stimulus poverty)
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 - If a learner is given imperfect information about the language, e.g. noise, processing constraints, or simply not hearing all the data (cf. stimulus poverty)
 - ... cultural transmission becomes an adaptive system.
 - Language will adapt so that it appears to be designed to "fit" the bottleneck
 - Features like compositional syntax emerge spontaneously in these models

Brighton et al (2005) 211/h ?11/g 331/a 331/g 412/h 331/k ?3?/b 737/1 4??/h ?2?/h) 123/g ?4?/k 2 ?4?/h 3??/g \ 4??/p ???/k ??3/r ??1/r 2?2/g 2?2/j 25 4??/h ???/j ??4/k ??1/b E 50 ?2?/g_ ??3/r ?4?/k ?3?/i

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- Two obvious mechanisms to explain this:
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- Computational models show a third alternative
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 - Consistent with idea of the "invisible hand" (Keller 1990)
- But can we demonstrate this in real human agents?

 Combine diffusion chain and artificial language learning studies

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- Cultural transmission of an "alien language"
 - 1. Start off with a random artificial language
 - 2. Ask an experimental subject to try and learn this language and test them
 - 3. Use their output on test as the language to teach the next subject in the experiment (and repeat)

Hypothesis

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- There will be cumulative cultural adaptation of the language without intentional design by participants
- Two ways of verifying this:
 - The language should become easier to learn
 - The language should become structured

The Language

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- A set of 27 possible "meanings"
 - Pictures with coloured objects in motion:
 - Three shapes □ △
 - Three colours

The Language

- A set of 27 possible "meanings"
 - Pictures with coloured objects in motion:
 - Three shapes □ △
 - Three colours
 - Three motions ---→ /\/\
- A large set of possible "signals"
 - Random sequences of between two and four syllables chosen from a set of nine
 - No spaces

Procedure

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 - SEEN set: 14 string-picture pairs
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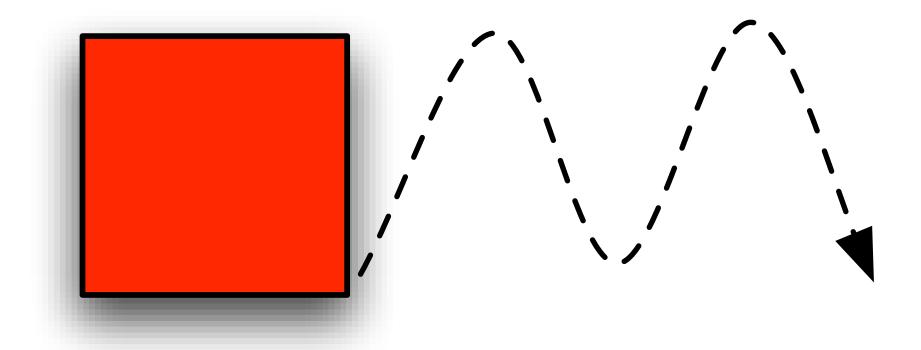
- Language divided randomly into two sets:
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- String displayed for I second, then string and picture for a further 5 seconds

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- Language divided randomly into two sets:
 - SEEN set: 14 string-picture pairs
 - UNSEEN set: remaining 13 string-picture pairs
- Subjects trained on SEEN set
- String displayed for I second, then string and picture for a further 5 seconds
- Tested on complete set,
 - randomly redivided into new SEEN and UNSEEN sets for next generation

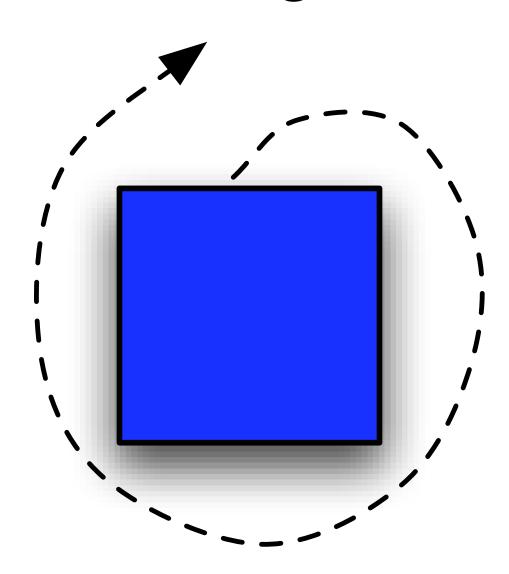
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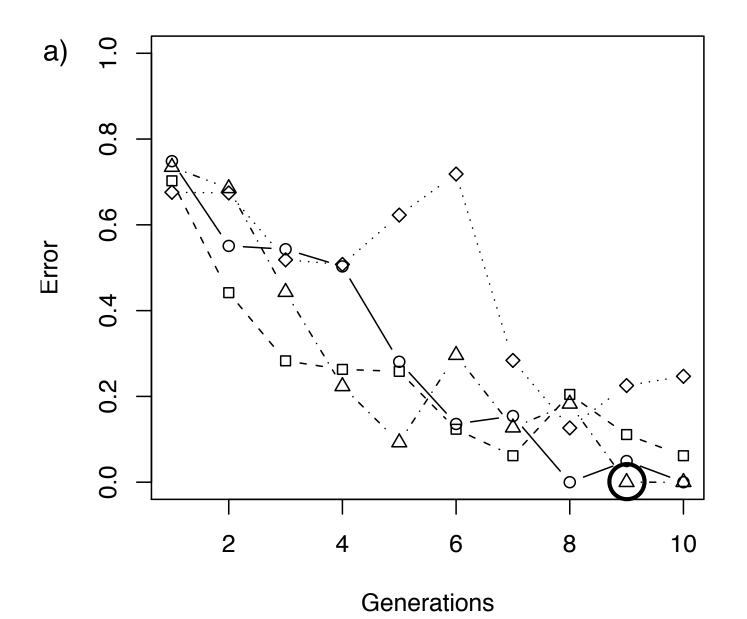


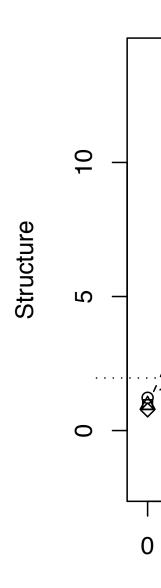
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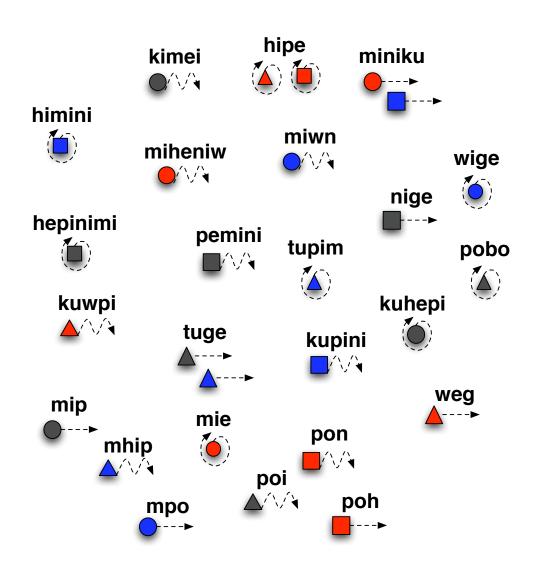


Language becomes easier to learn

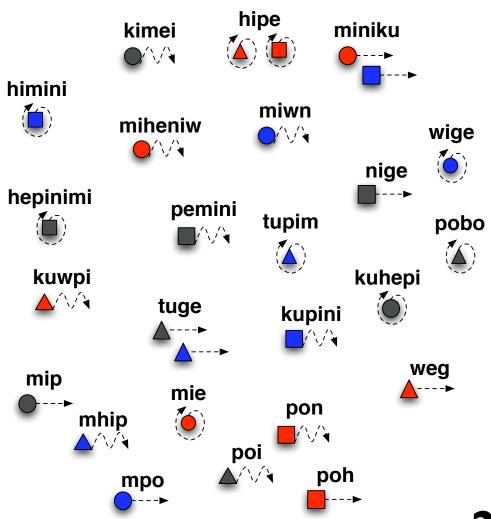




After Generation I:

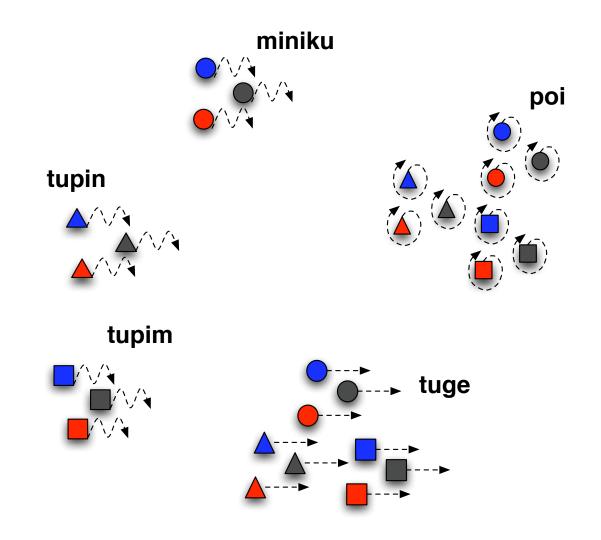


After Generation I:

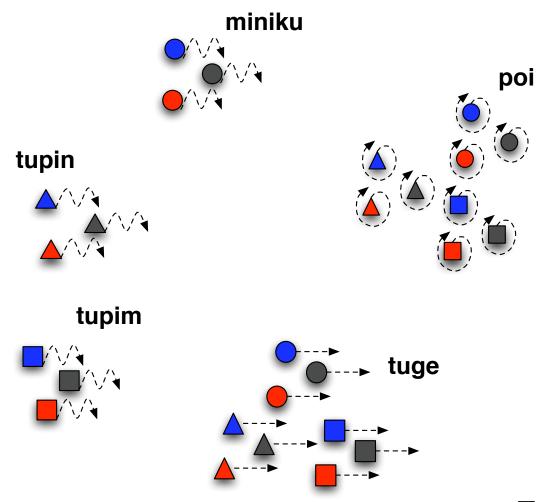


24 words

After Generation 10:



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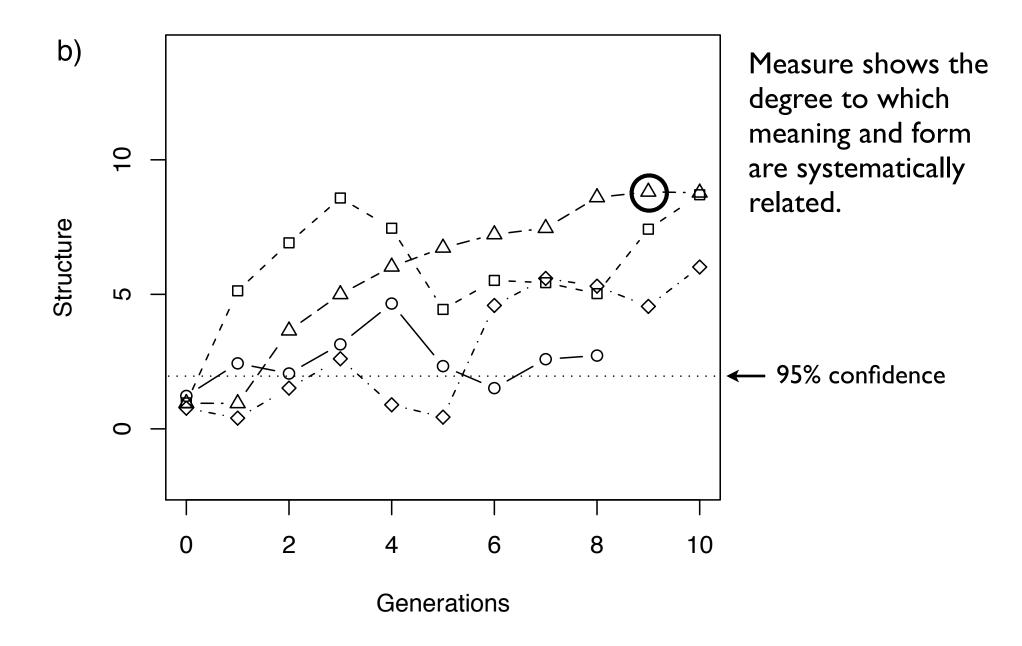
5 words

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- If this were all that was going on, then subjects' performance on unseen items should be random

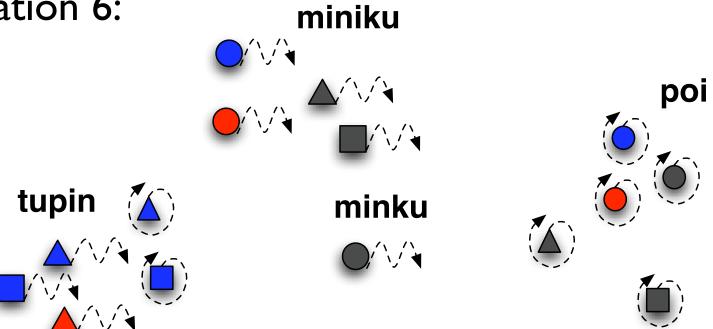
- Looks like it might be just that there are fewer words.
- If this were all that was going on, then subjects' performance on unseen items should be random
- This doesn't appear to be the case...

Language becomes systematic

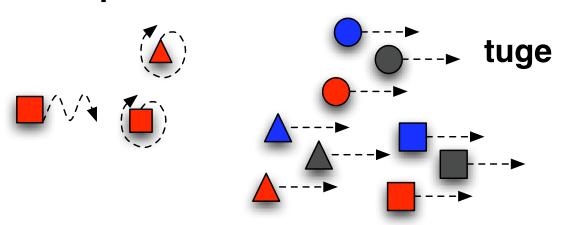


hipe After Generation I: kimei miniku himini miwn miheniw wige)/\/\ **)**/\/\ nige hepinimi pemini tupim pobo kuwpi kuhepi tuge kupini weg mip mie pon mhip poi poh mpo

After Generation 6:

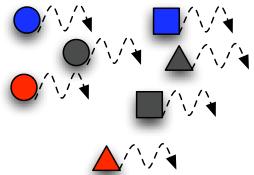


tupim

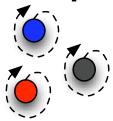


After Generation 7:

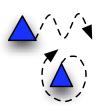
miniku













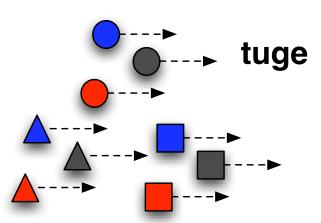




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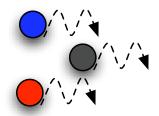






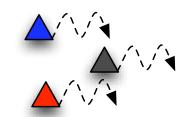
After Generation 8:

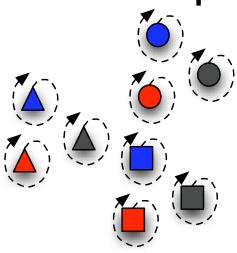
miniku



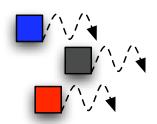


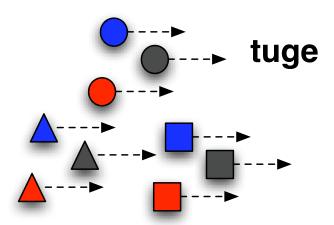






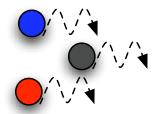
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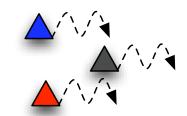
After Generation 9:

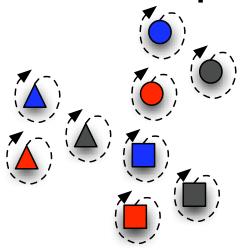
miniku



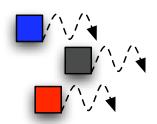


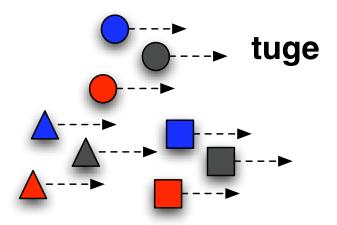






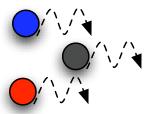
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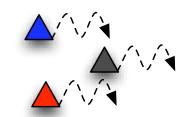
After Generation 10:

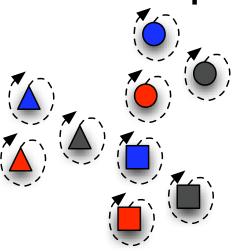
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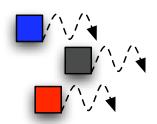


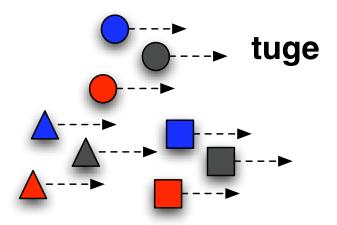






tupim





Language adapts to be structured

- Language adapts
 - Subjects are not aware of this (they aren't even aware they are being shown unseen items!)
 - Systematic underspecification is an adaptation by language to aid its own survival
- Cumulative cultural adaptation without intention

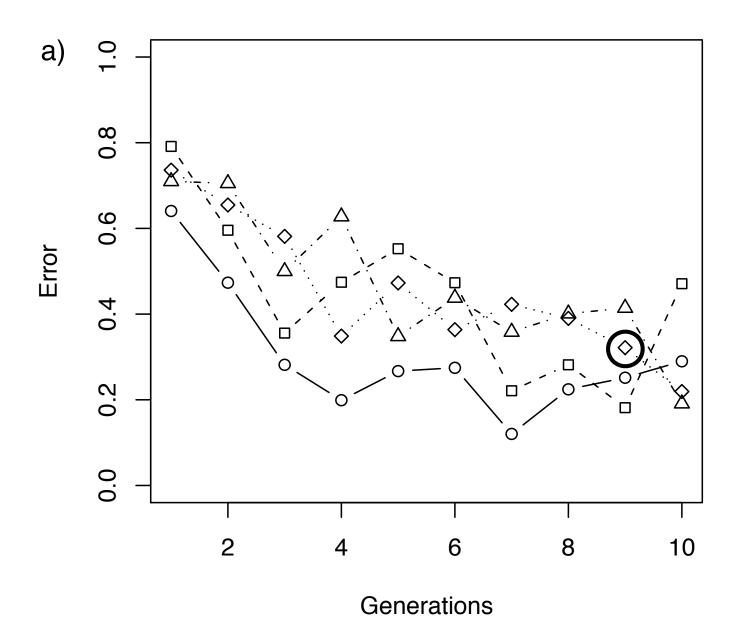
More interesting structure?

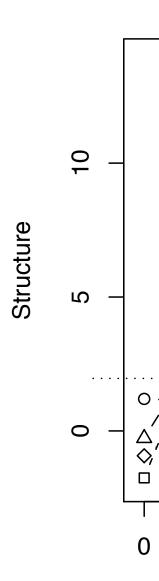
- In reality language exhibits structure (e.g. morphology, syntax) that makes it learnable and expressive
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More interesting structure?

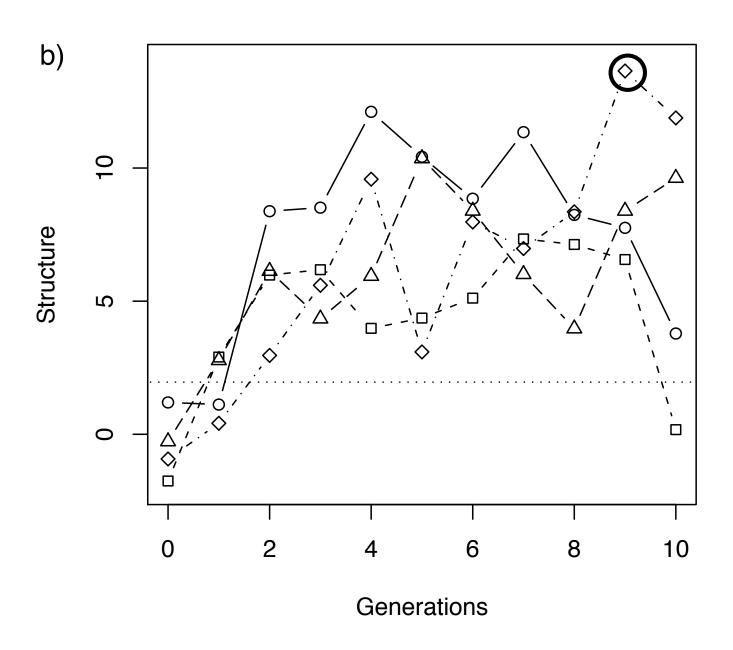
- In reality language exhibits structure (e.g. morphology, syntax) that makes it learnable and expressive
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- Simple modification: filter out all ambiguous items from SEEN set before subjects see them

Language becomes easier to learn

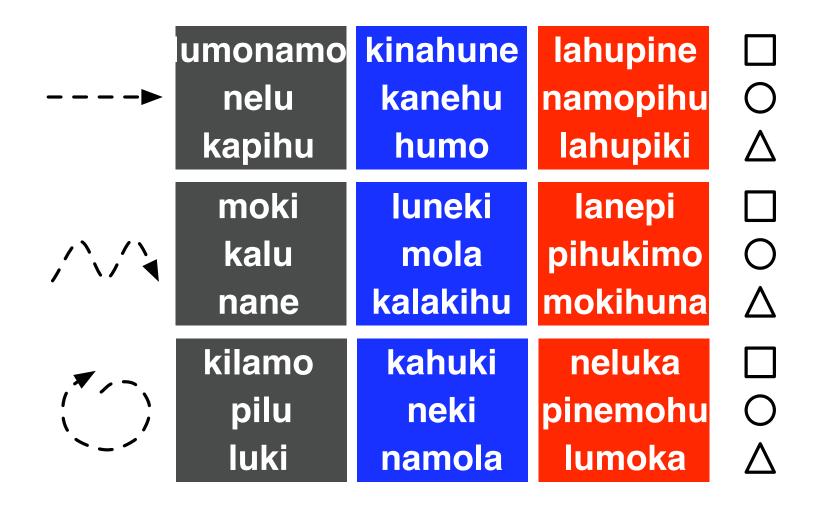




Language becomes systematic

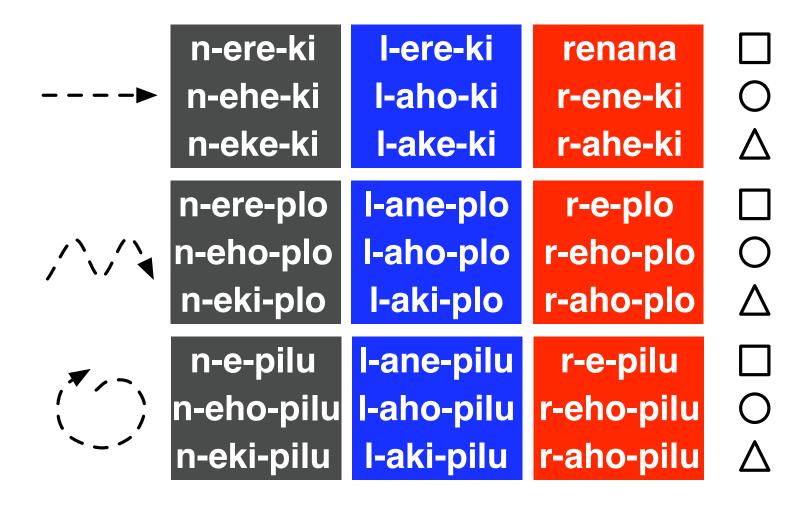


Example initial language



Example final language

(10 "generations" later)



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Adaptation again

- Language adapts to the transmission "bottleneck"
- It must be learned even though:
 - only a sub-sample is seen by learners
 - ambiguous signals are filtered out
- Morphological/syntactic structure is a solution to this problem
- Note: subjects cannot be aware of the filtering, but language structure is very different
 - Demonstrates that adaptation is non-intentional
 - Culture gives us design without a designer

The emergence of culturally transmitted communication

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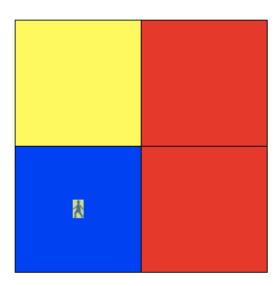
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 - want to communicate
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 - have a dedicated "channel" for communication
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The emergence of culturally transmitted communication

- The previous paradigm assumed that individuals:
 - want to communicate
 - know what to communicate about
 - have a dedicated "channel" for communication
 - want to share their communication system.
- In other words, they are already symbolic learners
 - Can we explore the genuine emergence of symbols in the lab?
 - New experiment inspired by study in evolutionary robotics (Quinn 2001)

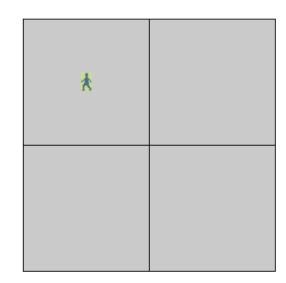
The Embodied Communication Game: A test-bed for the emergence of symbolic communication

- Participants play a two-player cooperative computer game where the other player is in another room
- Steer a character round a room with different coloured floor tiles and try to finish up on the same colour as the other player
- Similar to study by Galantucci (2005) but without a communication channel

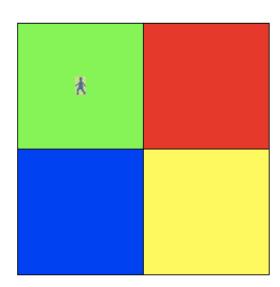


Points in succession: 0 Highest: 3

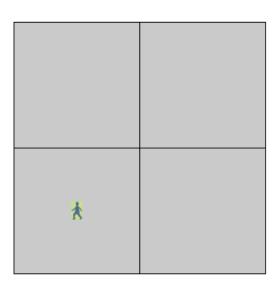
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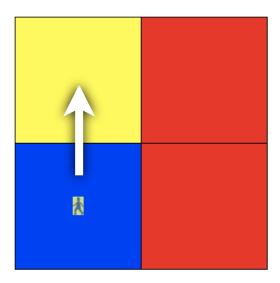


Player 2 sees:



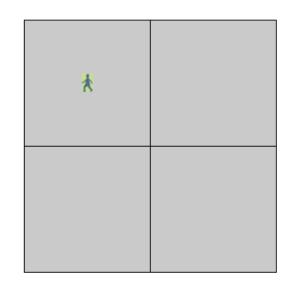
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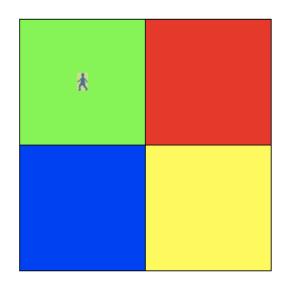


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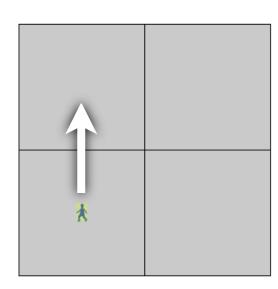
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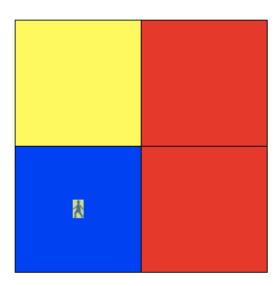


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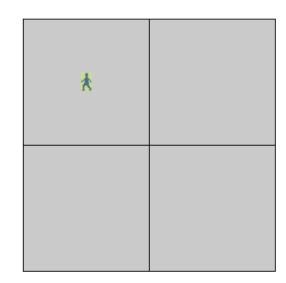
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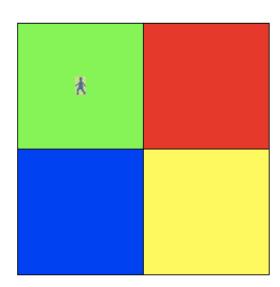


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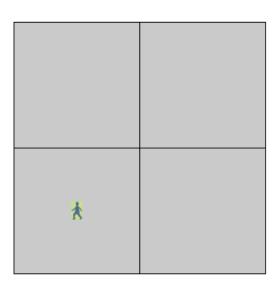
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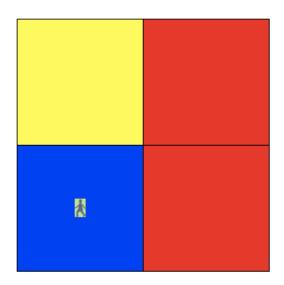


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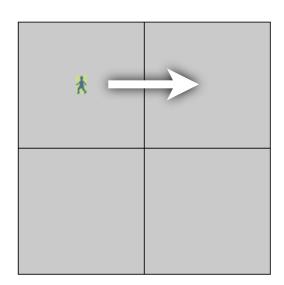
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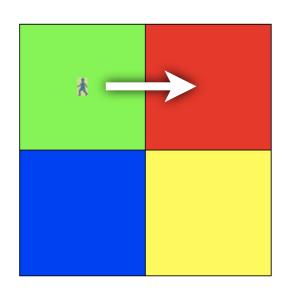


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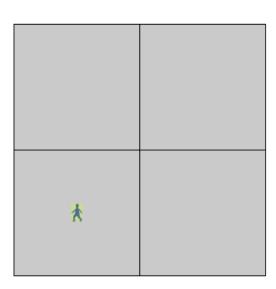
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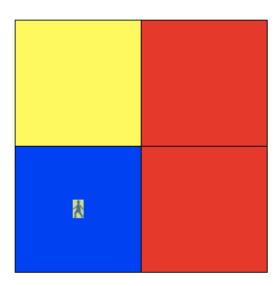


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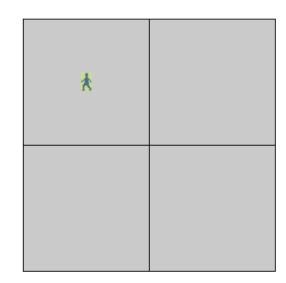
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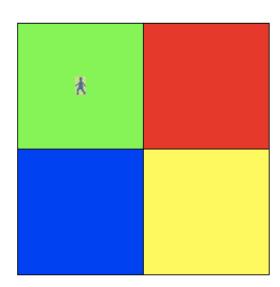


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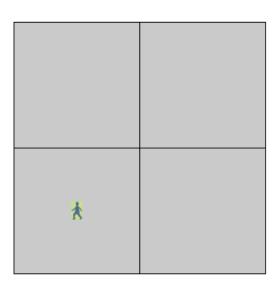
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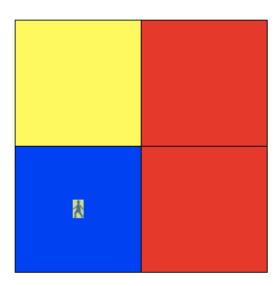
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- Always at least one colour that's in both rooms (but equally there may be colours that are unique to room)

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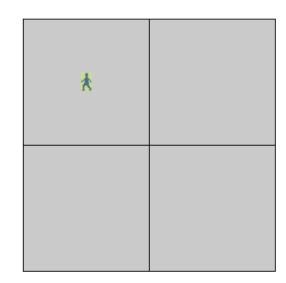
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- Always at least one colour that's in both rooms (but equally there may be colours that are unique to room)
- Colour assignment is completely random after each turn
- After turn, other player's colours are revealed
- It is possible to find a strategy for winning on every turn

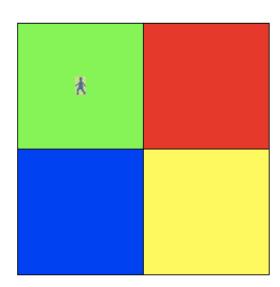


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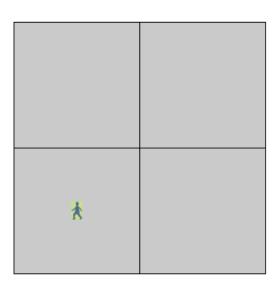
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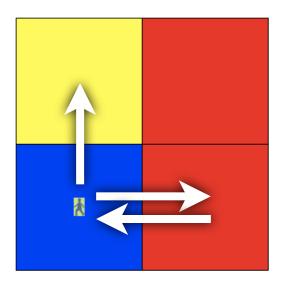


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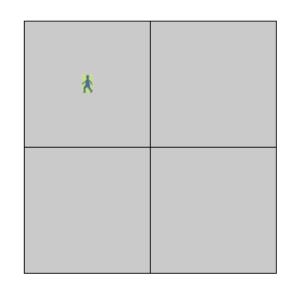
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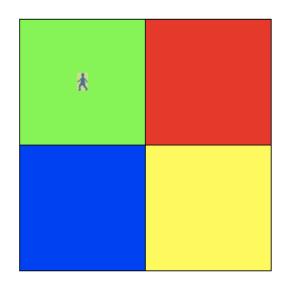


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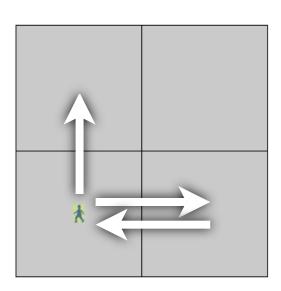
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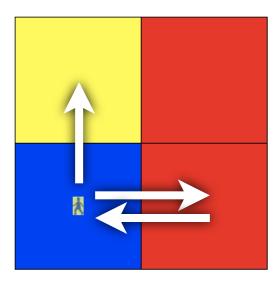


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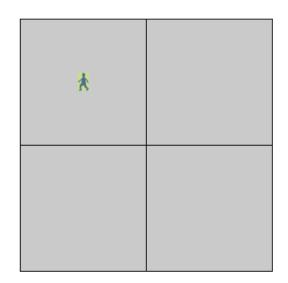
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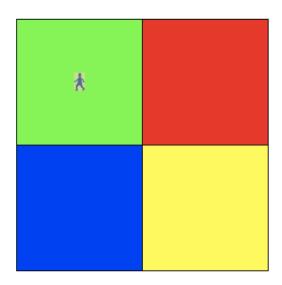


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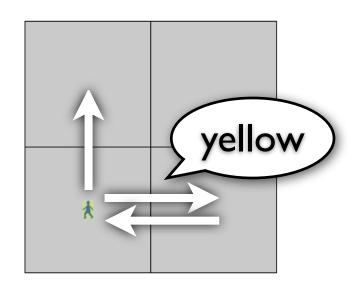
Press space when you're finished

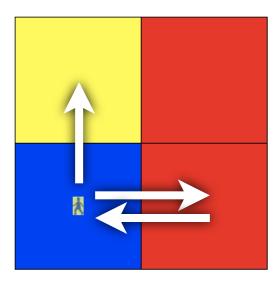


Player 2 sees:



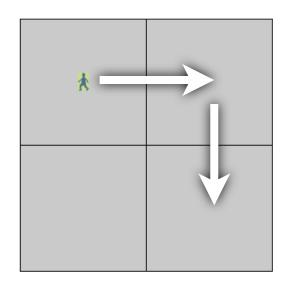
Points in succession: 0 Highest: 3



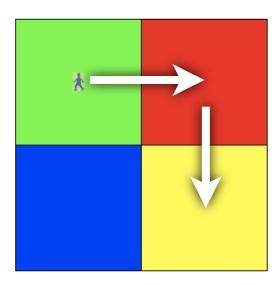


Points in succession: 0 Highest: 3

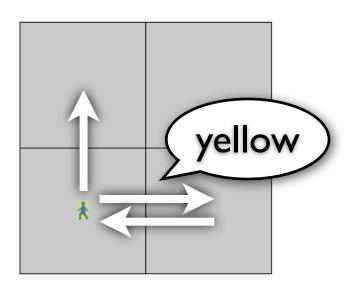
Press space when you're finished

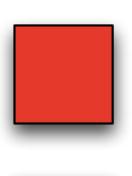


Player 2 sees:



Points in succession: 0 Highest: 3





Move & stop (default strategy)



Oscillations

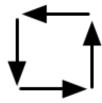


Or

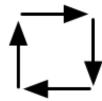




Loop

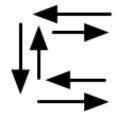


or





C-shape



I. First a "default" strategy emerges

- I. First a "default" strategy emerges
- 2. Then a signal to mean "something's wrong!"

- I. First a "default" strategy emerges
- 2. Then a signal to mean "something's wrong!"
- 3. Ritualised to mean a particular colour

- I. First a "default" strategy emerges
- 2. Then a signal to mean "something's wrong!"
- 3. Ritualised to mean a particular colour
- 4. Extended to the other colours

- I. First a "default" strategy emerges
- 2. Then a signal to mean "something's wrong!"
- 3. Ritualised to mean a particular colour
- 4. Extended to the other colours

 Demonstrates again the fundamental importance of the socio/cultural process

Conclusions

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- Cultural evolution a crucial part of an explanatory account of language structure
- We can study it in the lab
 - The Embodied Communication Game shows how sequential behaviours can become meaningful
 - The iterated learning experiments show how this can lead to systematic structure

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- Cultural evolution a crucial part of an explanatory account of language structure
- We can study it in the lab
 - The Embodied Communication Game shows how sequential behaviours can become meaningful
 - The iterated learning experiments show how this can lead to systematic structure
- What's left for biological evolution?
 - Preadaptations enabling learning of complex sequential signals (we're the only primate that can do this)