Language Evolution in the Lab: from models to experiments in evolutionary linguistics

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# The evolutionary approach to language

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- Language is (almost) unique in nature
- It involves three complex adaptive systems:
  - Biological evolution
  - Individual learning
  - Cultural transmission
- Language arises from the interaction of these three

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- Evolutionary linguistics rests on the premise:
  - to understand why language is the way it is, we need to understand these adaptive processes and their interaction
- But how do we do this?
- One approach: build models
  - explore the adaptive processes in miniature, and then apply what we learn to the real thing

#### This talk

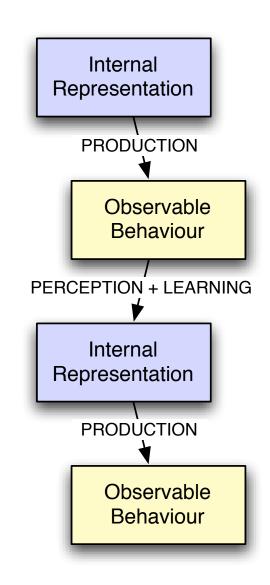
- I'm going to focus on cultural transmission
  - mainly because its importance has been underemphasised in traditional evolutionary approaches
- I want to show that you can study this in the lab
  - New experimental methodologies inspired by earlier computational models
- Ultimately this gives us a new perspective on the biological prerequisites for human language

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  - Multi-agent modelling techniques applied to cultural evolution
  - Embed simple models of learners in a dynamic population and an "environment" about which they try to communicate
  - Agents learn to communicate by observing others, who themselves learned the same way (cf. the game "telephone")

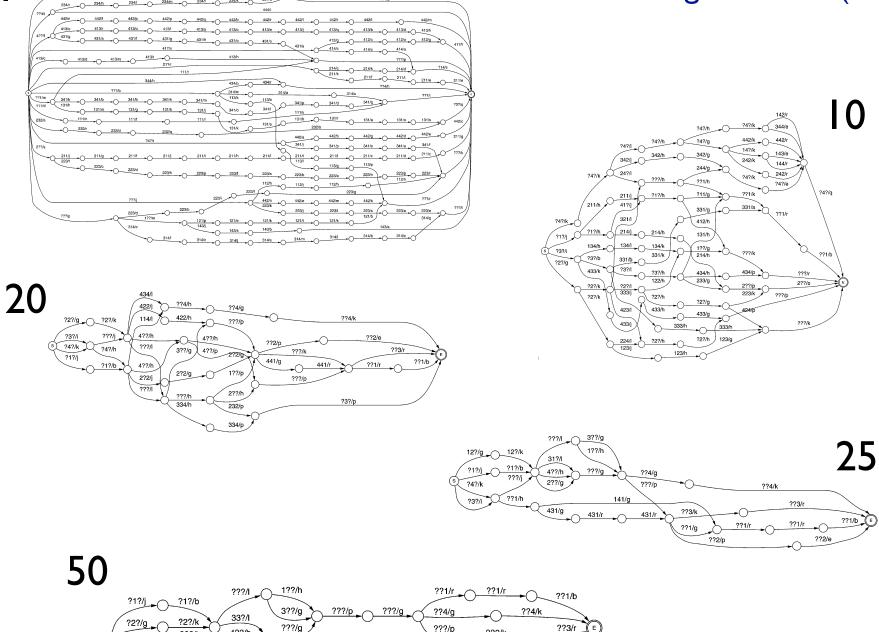


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  - If a learner is given imperfect information about the language, e.g. noise, processing constraints, or simply not hearing all the data (cf. stimulus poverty)
  - ... cultural transmission becomes an adaptive system.
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  - If a learner is given imperfect information about the language, e.g. noise, processing constraints, or simply not hearing all the data (cf. stimulus poverty)
  - ... cultural transmission becomes an adaptive system.
  - Language will adapt so that it appears to be designed to "fit" the bottleneck
  - Features like compositional syntax emerge spontaneously in these models

Brighton et al (2005)



??3/k

??2/p

??2/e

???/g ???/p 4??/h ???/j 2??/g

422/1

?4?/k

?3?/i

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- Computational models show a third alternative
  - Cultural evolution
  - Consistent with idea of the "invisible hand" (Keller 1990)
- But can we demonstrate this in real human agents?

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  - 2. Ask an experimental subject to try and learn this language and test them
  - 3. Use their output on test as the language to teach the next subject in the experiment (and repeat)

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- There will be cumulative cultural adaptation of the language without intentional design by participants
- Two ways of verifying this:
  - The language should become easier to learn
  - The language should become structured

# The Language

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- A set of 27 possible "meanings"
  - Pictures with coloured objects in motion:
    - Three shapes  $\Box \circ \Delta$
    - Three colours 🖉 🧲 🗲
    - Three motions ---- > /``./` ( ( )

# The Language

- A set of 27 possible "meanings"
  - Pictures with coloured objects in motion:
    - Three shapes  $\Box \circ \Delta$

    - Three motions ----► , ``, ``
- A large set of possible "signals"
  - Random sequences of between two and four syllables chosen from a set of nine
  - No spaces

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  - SEEN set: 14 string-picture pairs
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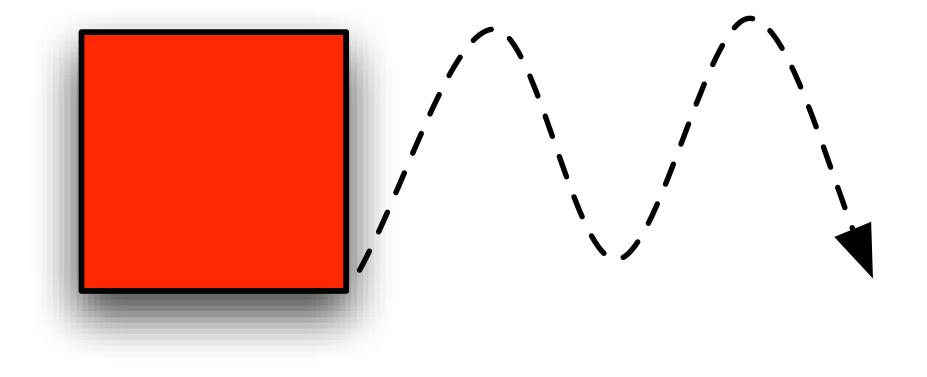
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- String displayed for I second, then string and picture for a further 5 seconds

### Procedure

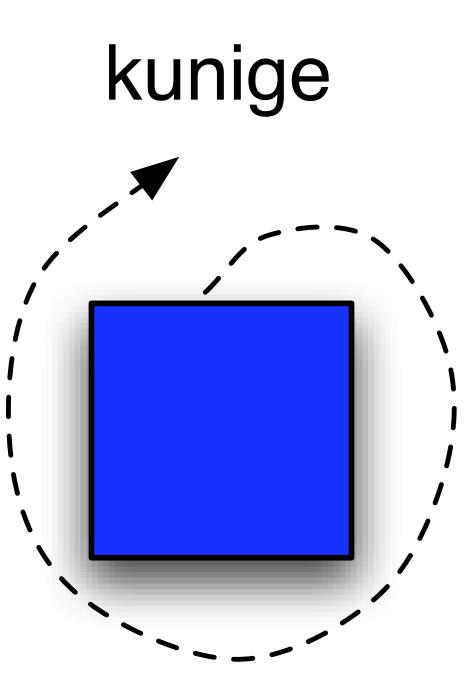
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  - SEEN set: 14 string-picture pairs
  - UNSEEN set: remaining 13 string-picture pairs
- Subjects trained on SEEN set
- String displayed for I second, then string and picture for a further 5 seconds
- Tested on complete set,
  - randomly redivided into new SEEN and UNSEEN sets for next generation

# kihemiwi

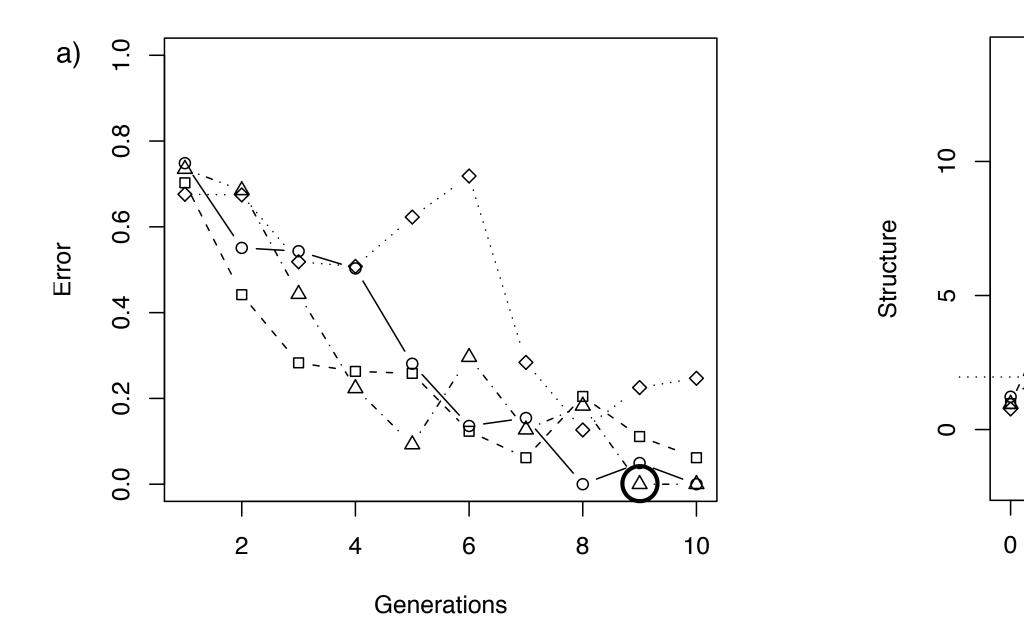
# kihemiwi



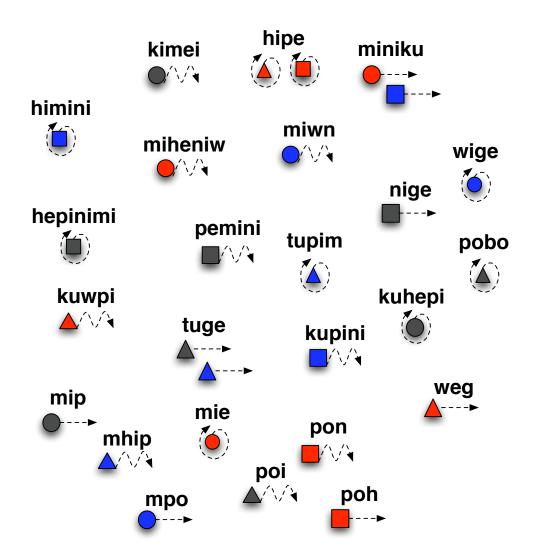
# kunige



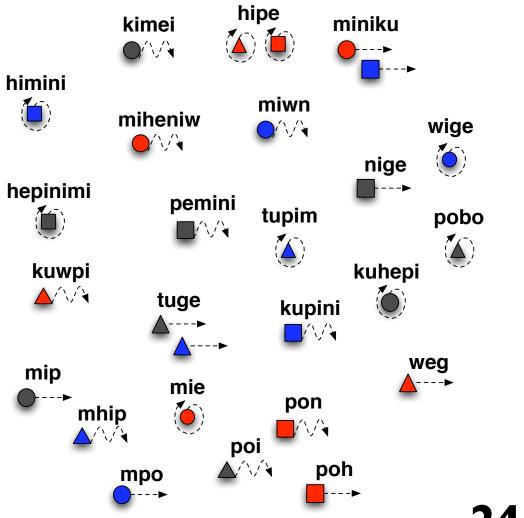
### Language becomes easier to learn



### After Generation I:

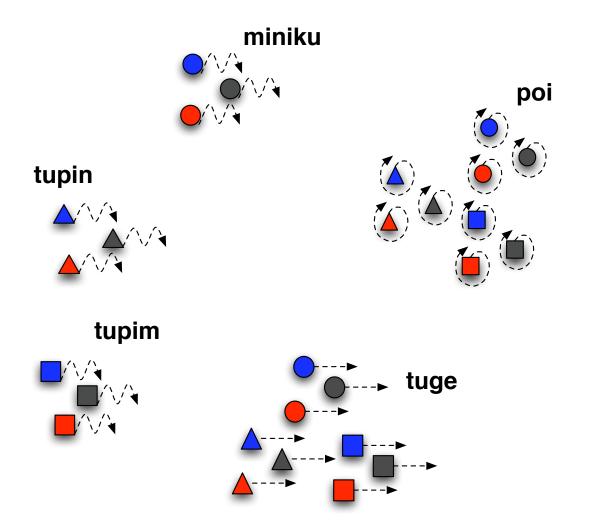


### After Generation I:

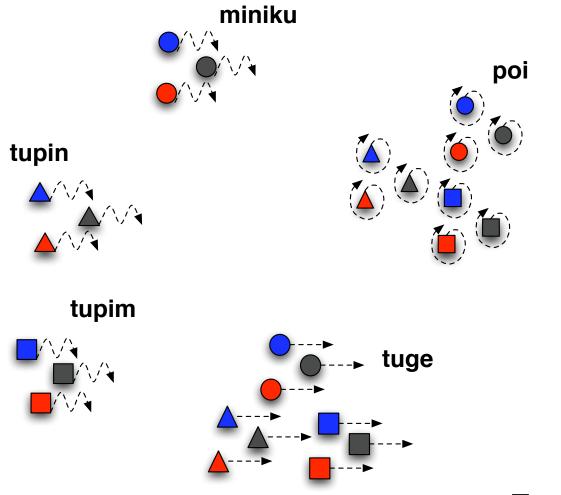


24 words

### After Generation 10:



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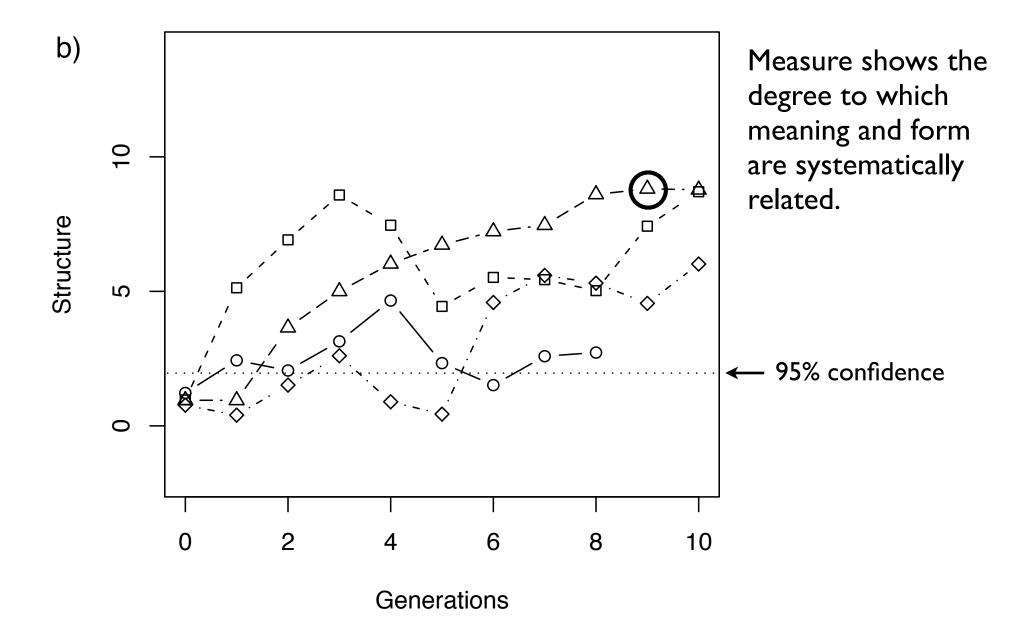
**5 words** 

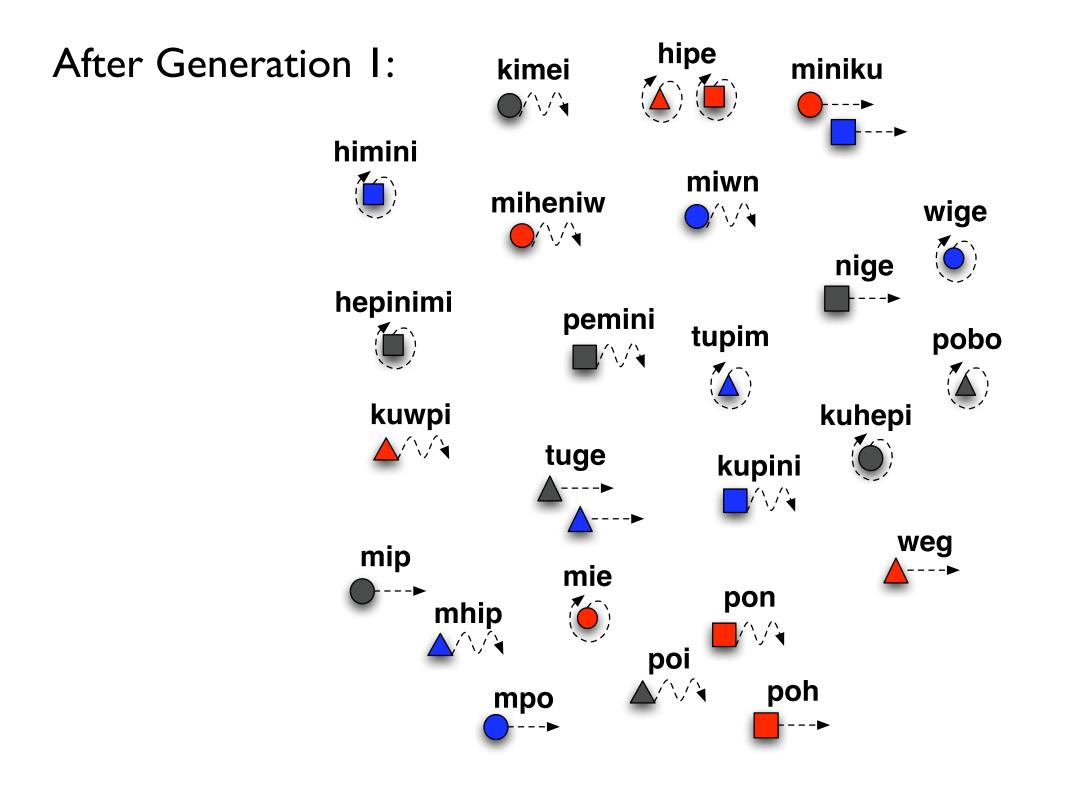
• Looks like it might be just that there are fewer words.

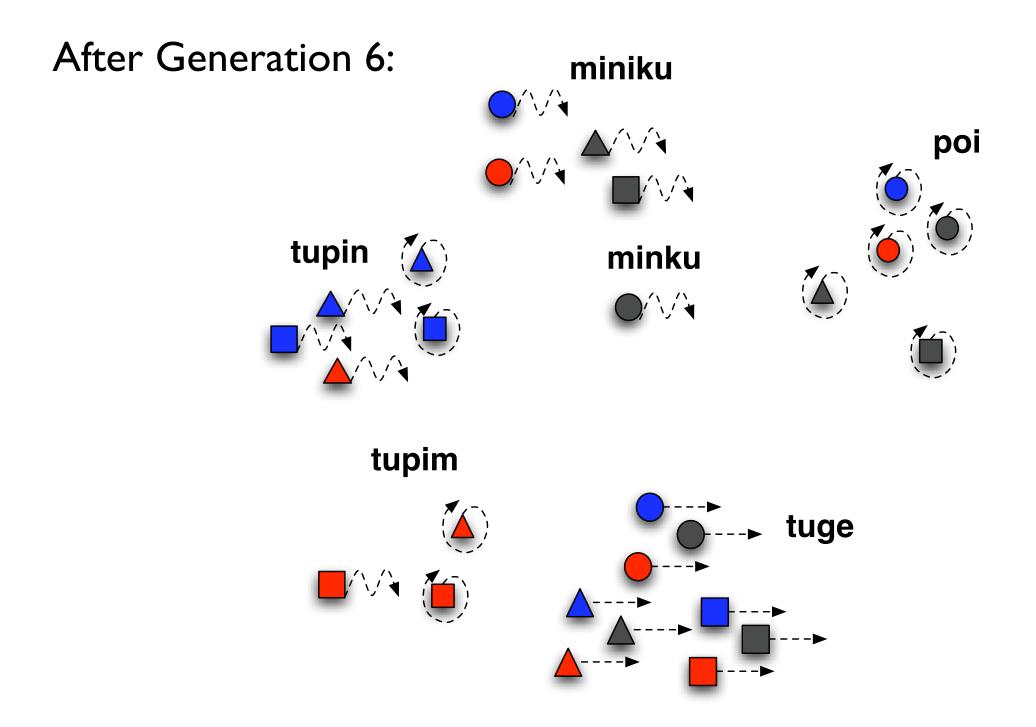
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- This doesn't appear to be the case...

#### Language becomes systematic



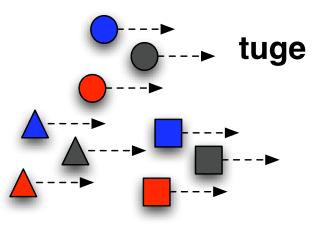


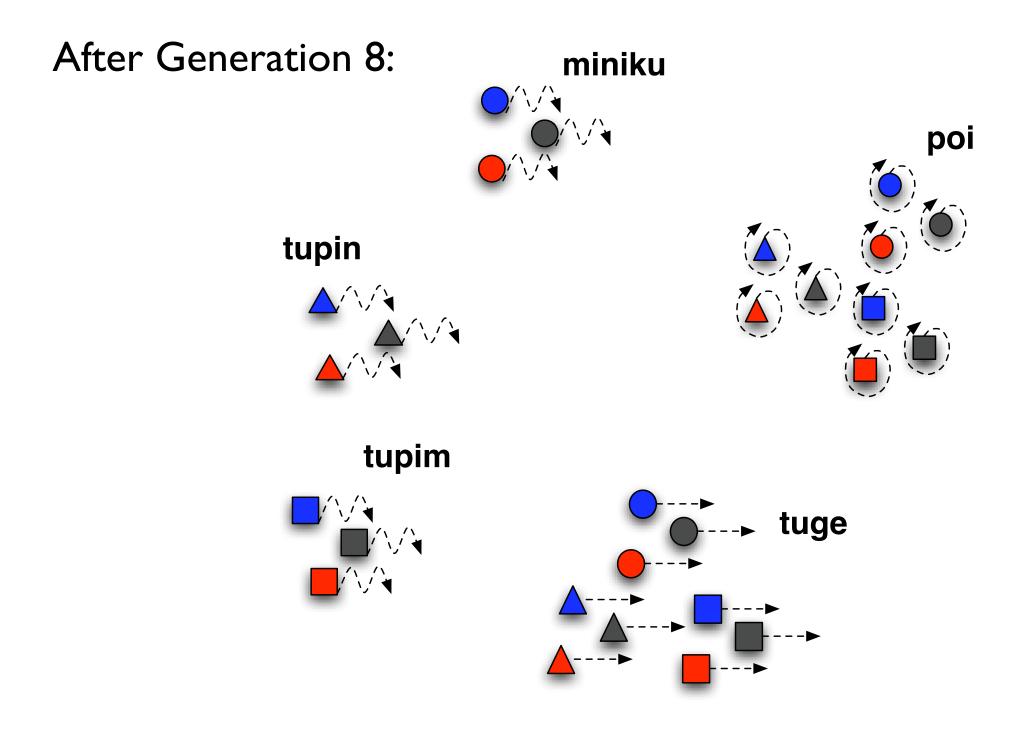


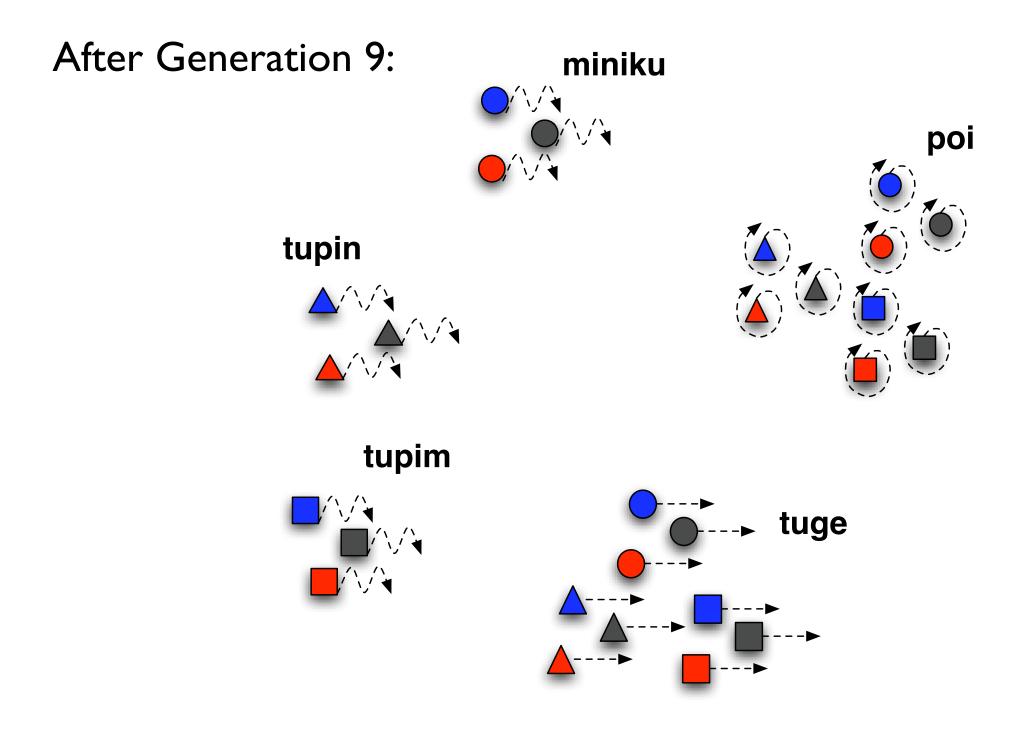
# After Generation 7: miniku

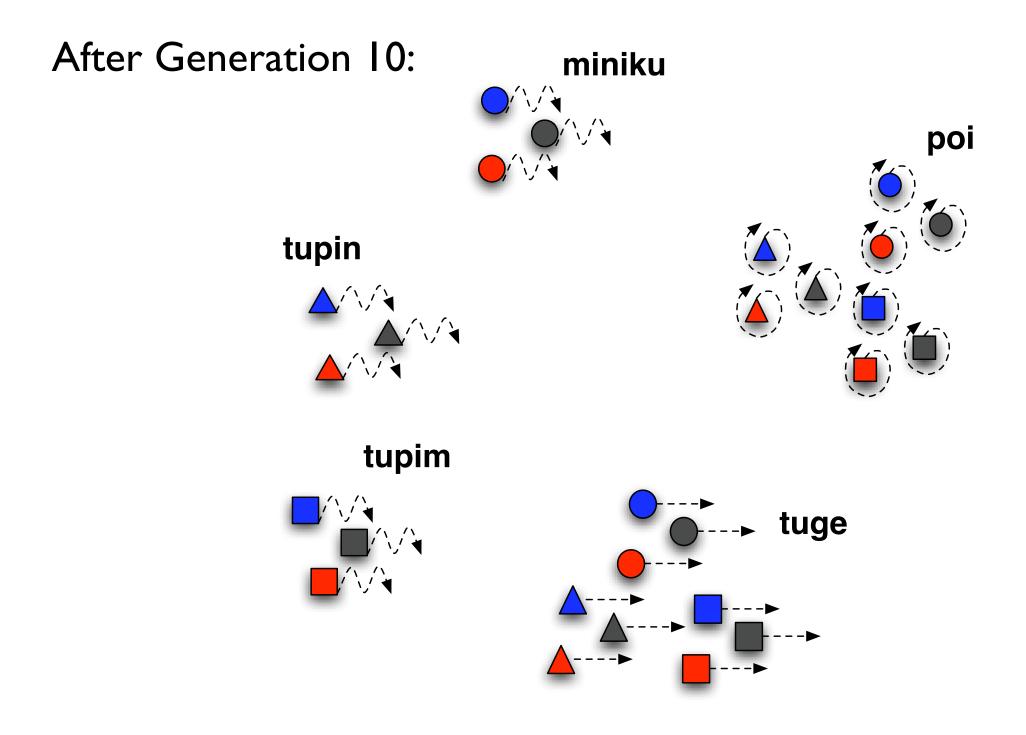
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# Language adapts to be structured

- Language adapts
  - Subjects are not aware of this (they aren't even aware they are being shown unseen items!)
  - Systematic underspecification is an adaptation by language to aid its own survival
- Cumulative cultural adaptation without intention

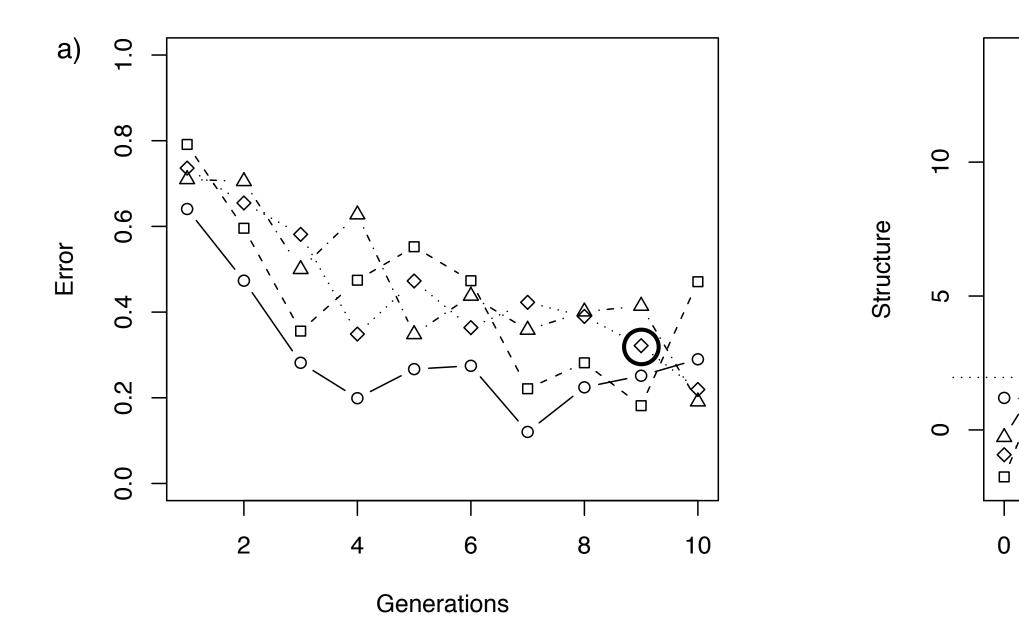
## More interesting structure?

- In reality language exhibits structure (e.g. morphology, syntax) that makes it learnable and expressive
- There's no pressure for expressivity in the experiment

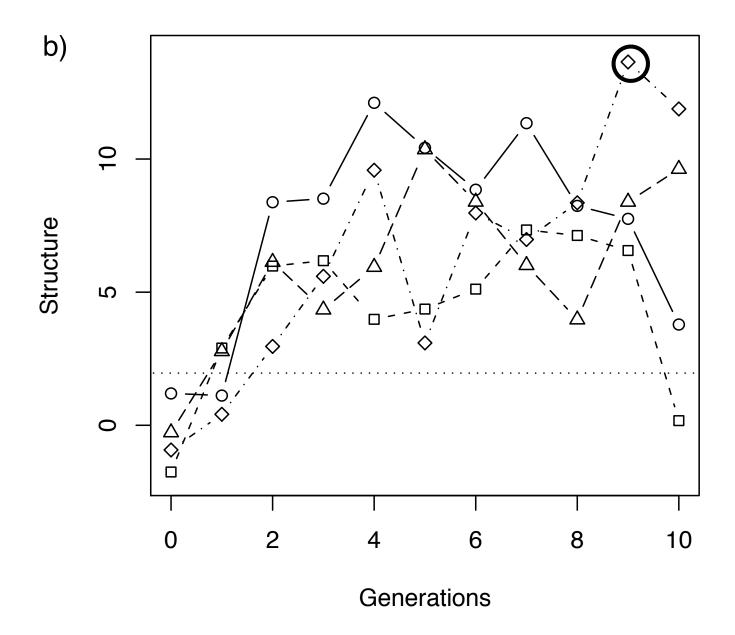
## More interesting structure?

- In reality language exhibits structure (e.g. morphology, syntax) that makes it learnable and expressive
- There's no pressure for expressivity in the experiment
- Simple modification: filter out all ambiguous items from SEEN set before subjects see them

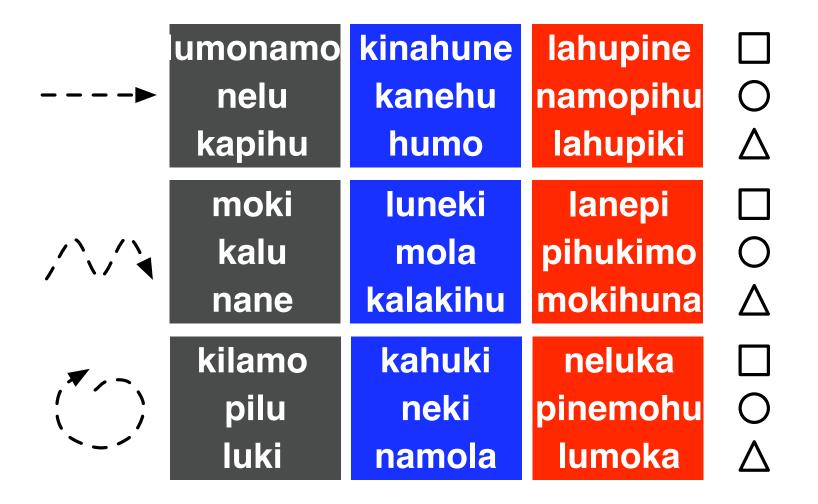
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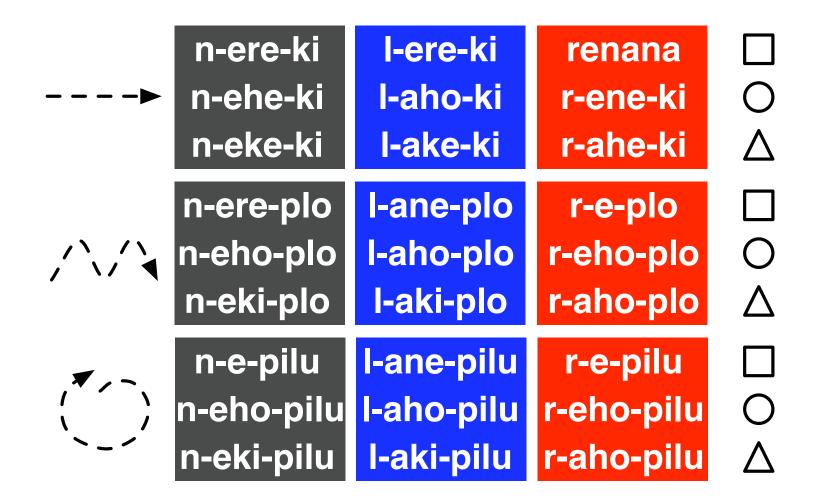
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## Example initial language



### Example final language (10 "generations" later)



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- It must be learned even though:
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  - ambiguous signals are filtered out
- Morphological/syntactic structure is a solution to this problem
- Note: subjects cannot be aware of the filtering, but language structure is very different
  - Demonstrates that adaptation is *non-intentional*
  - Culture gives us design without a designer

# The emergence of culturally transmitted communication

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- The previous paradigm assumed that individuals:
  - want to communicate
  - know what to communicate about
  - have a dedicated "channel" for communication
  - want to share their communication system.

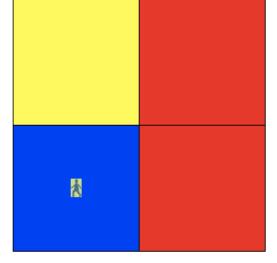
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  - know what to communicate about
  - have a dedicated "channel" for communication
  - want to share their communication system.
- In other words, they are already symbolic learners
  - Can we explore the genuine emergence of symbols in the lab?
  - New experiment inspired by study in evolutionary robotics (Quinn 2001)

### The Embodied Communication Game: A test-bed for the emergence of symbolic communication

- Participants play a two-player cooperative computer game where the other player is in another room
- Steer a character round a room with different coloured floor tiles and try to finish up on the same colour as the other player
- Similar to study by Galantucci (2005) but without a communication channel

Scott-Phillips, Kirby & Ritchie (forthcoming)

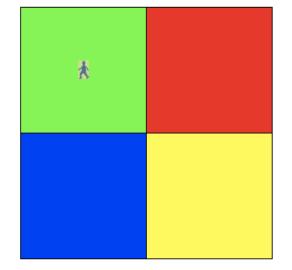


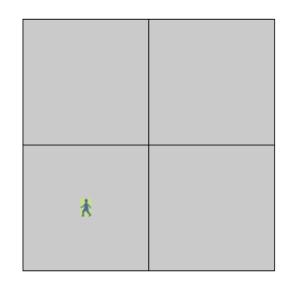
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Points in succession: 0 Highest: 3

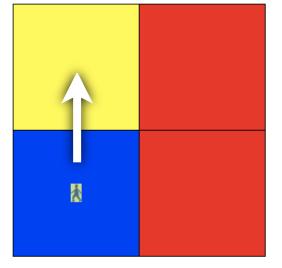
Press space when you're finished

#### Player 2 sees:





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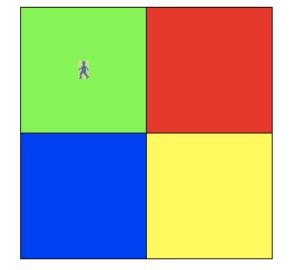


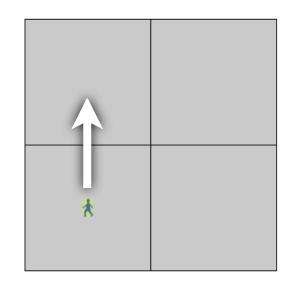
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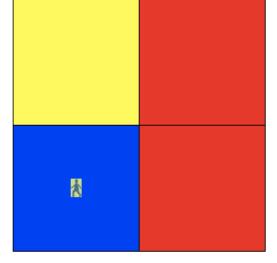
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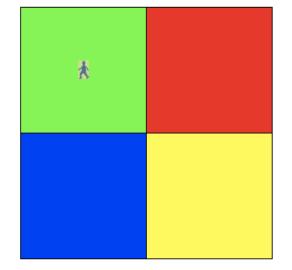


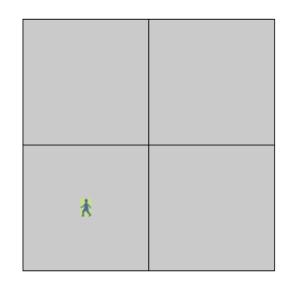
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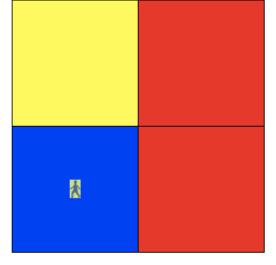
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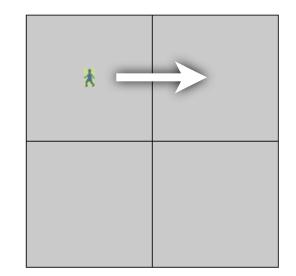
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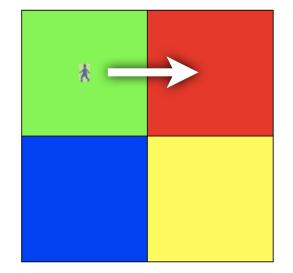


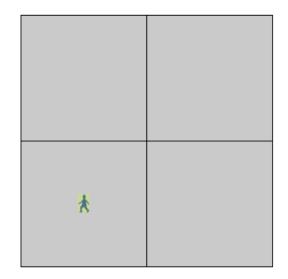


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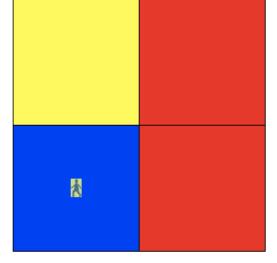
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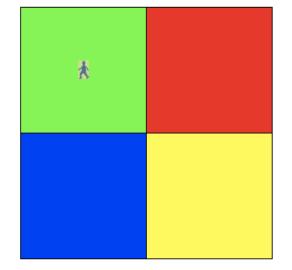


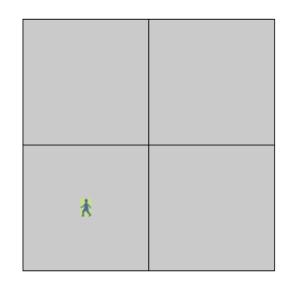
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• Score if on same colour after both press finish

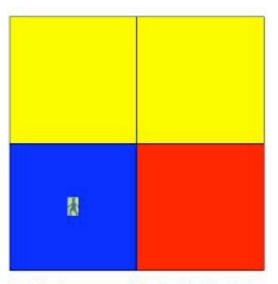
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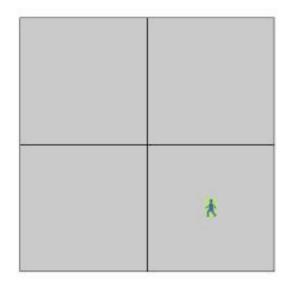
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- After turn, other player's colours are revealed

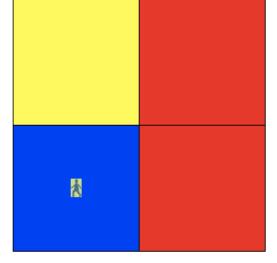
- Score if on same colour after both press finish
- Always at least one colour that's in both rooms (but equally there may be colours that are unique to room)
- Colour assignment is completely random after each turn
- After turn, other player's colours are revealed
- It is possible to find a strategy for winning on every turn

## Typical early behaviour



Points in succession: 0 Highest: 0



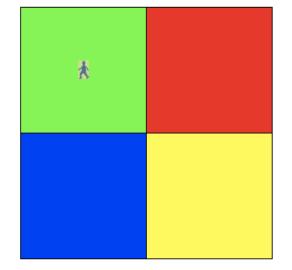


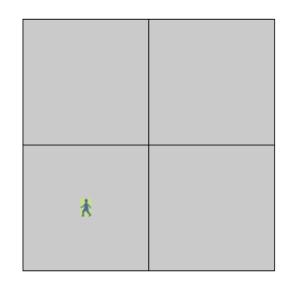
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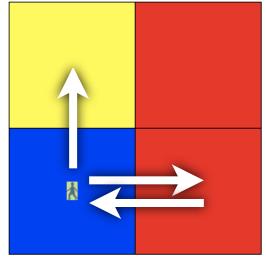
Press space when you're finished

#### Player 2 sees:





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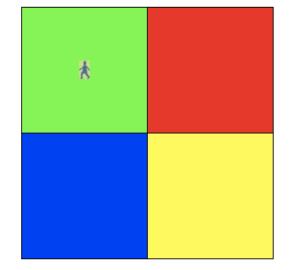


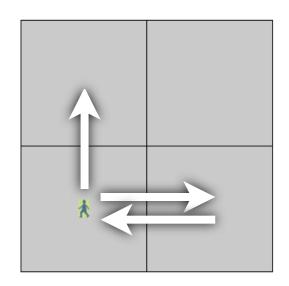
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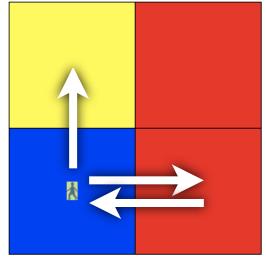
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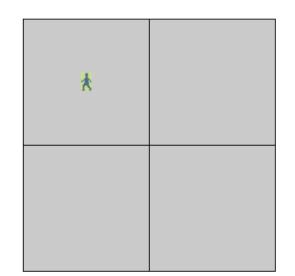
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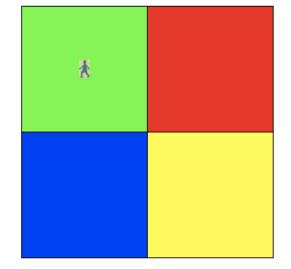


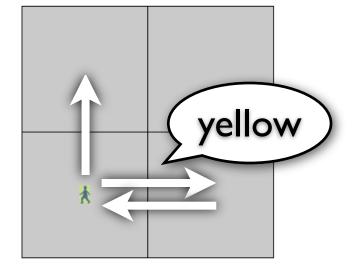


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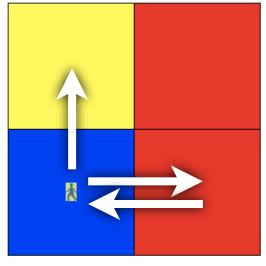
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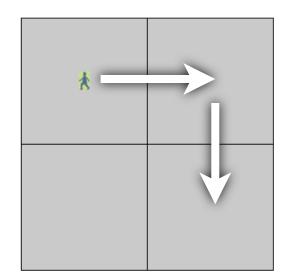
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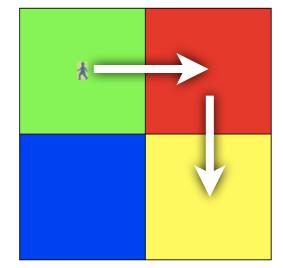




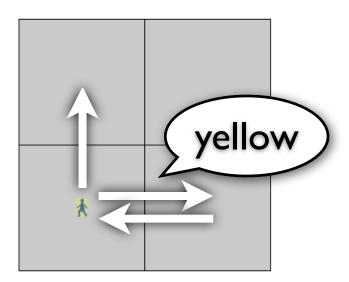
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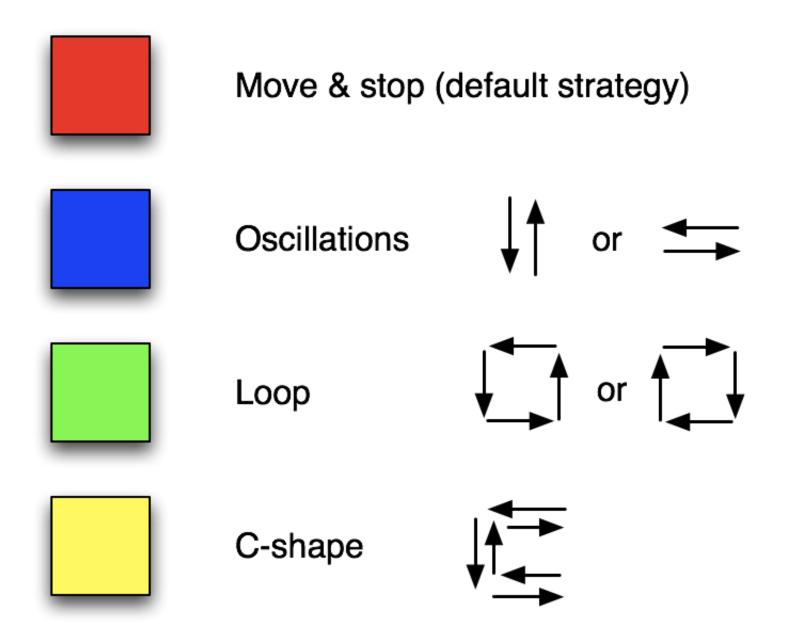
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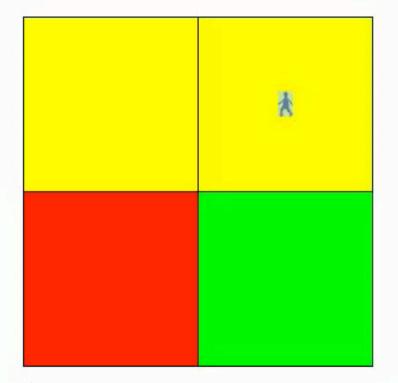


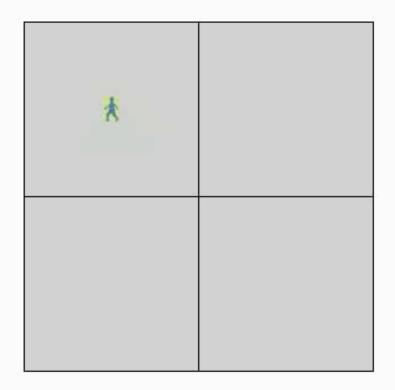






## An example of dialogue





Points in succession: 1 Highest: 2

I. First a "default" strategy emerges

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2. Then a signal to mean "something's wrong!"

- I. First a "default" strategy emerges
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- 3. Ritualised to mean a particular colour

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- I. First a "default" strategy emerges
- 2. Then a signal to mean "something's wrong!"
- 3. Ritualised to mean a particular colour
- 4. Extended to the other colours
- Demonstrates again the fundamental importance of the socio/cultural process

### Conclusions

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- We can study it in the lab
  - The Embodied Communication Game shows how sequential behaviours can become meaningful
  - The iterated learning experiments show how this can lead to systematic structure

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- Cultural evolution a crucial part of an explanatory account of language structure
- We can study it in the lab
  - The Embodied Communication Game shows how sequential behaviours can become meaningful
  - The iterated learning experiments show how this can lead to systematic structure
- What's left for biological evolution?
  - Preadaptations enabling learning of complex sequential signals (we're the only primate that can do this)